



WEST POINT CITY  
 3200 WEST 300 NORTH  
 WEST POINT CITY, UT 84015

**2023 MUNICIPAL CAMPAIGN FINANCE STATEMENT**  
**REPORT # 3 - GENERAL ELECTION**

Report to Include Transactions Between October 20, 2023 – November 9, 2023

**DUE BEFORE NOVEMBER 14, 2023 @ 5:00 PM**

To: CASEY ARNOLD  
 WEST POINT CITY RECORDER  
[CARNOLD@WESTPOINTCITY.ORG](mailto:CARNOLD@WESTPOINTCITY.ORG)  
 3200 West 300 North  
 West Point City, UT 84015

CANDIDATE NAME: Jeremy Strong  
Full name of candidate  
 STREET ADDRESS: 4272 W 25 S CITY/STATE/ZIP: West Point City  
 PHONE NO: 801 643 6023 EMAIL: Mophies.papa@msw.com  
 CANDIDATE FOR OFFICE OF: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>508.84</u>		\$ <u>0</u>		\$ <u>508.84</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u><del>508.84</del></u>		\$ <u>0</u>		\$ <u>508.84</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning OCT 20 2023 and ending Nov. 9 2023  
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 11-12-2023 Signed: [Signature]  
(Candidate Signature)

DATE & TIME RECEIVED: 11/12/2023 @ 9:51 AM RECEIVED BY: Casey Arnold

NOTE: Utah Election Code 10-3-208 states that all municipalities shall adopt an ordinance establishing campaign finance disclosure requirements for candidates running for city or town office. You should check with your city recorder or town clerk for the disclosure requirements which pertain to your municipality.

### FORM "A" -- ITEMIZED CONTRIBUTION REPORT

Date Received	Name of Contributor	Mailing Address & Zip Code	Amount of Contributions

If additional space is needed, use another paper and list information in the same format as above and attach to this report.

### FORM B -- ITEMIZED EXPENDITURE REPORT

Date Of Expenditure	Person or Organization To Whom Expenditure Was Made	Mailing Address & Zip Code	Amount of Expenditure

If additional space is needed, use another paper and list information in the same format as above and attach to this report.